NOTICE

OF

MEETING



SCHOOLS FORUM

will meet on

THURSDAY, 27TH SEPTEMBER, 2018 At 2.00 pm

in the

ASCOT AND BRAY - TOWN HALL.

TO: MEMBERS OF THE SCHOOLS FORUM

HEADTEACHER REPRESENTATIVES: ISABEL COOKE, RICHARD PILGRIM, HELEN MCHALE, ALISON PENNY, JOOLZ SCARLETT, MIKE WALLACE, CHRIS TOMES, AMANDA HOUGH AND MARTIN TINSLEY.

GOVERNOR REPRESENTATIVES: HUGH BOULTER AND JO HASWELL

NON-SCHOOL REPRESENTATIVES: ANNE ENTWISTLE

Karen Shepherd - Service Lead - Democratic Services - Issued: 13 September 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator Wendy Binmore 01628 79625101628796251

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Recording of Meetings –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

<u>AGENDA</u>

<u>PART I</u>

<u>ITEM</u>	SUBJECT	<u>PAGE</u> <u>NO</u>
1.	<u>APOLOGIES</u>	
	To receive apologies for absence.	
2.	DECLARATIONS OF INTEREST	5 - 6
	To receive any Declarations of Interest.	
3.	MINUTES	7 - 12
	To confirm the minutes from the previous meeting.	
4.	APPOINTMENT OF CHAIRMAN	Verbal Report
	To elect a Chairman for the Schools Forum.	report
5.	DSG BUDGET MONITORING AND FORECAST SEPTEMBER 2018- 19	13 - 16
	To consider the above report.	
6.	SEND WORKSTREAM UPDATE	To Follow
	To note the above update.	1 011011
7.	SCHOOL FUNDING 2019-20	17 - 24
	To consider the above report.	
8.	FINANCING FOR SCHOOLS CONSULTATION	25 - 102
	To recirculate the above report to Members from the previous meeting.	